

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Plumbers & Steamfitters Local Union #33**

Candidate Name:

Committee ID#: **6334**

Statutory Due Date	7/19/2003
Adjusted Due Date	7/21/2003
Filed Date	7/16/2003
Received Date	
Amendment Date	8/15/2003

Status: **Amended**Committee Type: **Iowa PAC**Report Year: **2003**Treasurer: **Thomas Gillespie**Treas. Primary Phone: **(515) 243-3244**Chairperson: **Thomas Gillespie**Chair. Primary Phone: **(515) 243-3244**County: **Polk**District: **0**Political Party: **Democratic**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$5,410.25
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$5,410.25
Schedule B: Expenditure Total	\$800.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$4,610.25

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00